

BUSINESS REPORT

**MONTANA HOUSE OF REPRESENTATIVES
61st LEGISLATURE - REGULAR SESSION**

HOUSE JOINT APPROPRIATIONS SUBCOMMITTEE ON EDUCATION COMMITTEE

Date: Monday, January 26, 2009

Time: 9:00 am

Place: Capitol

Room: 472

BILLS and RESOLUTIONS HEARD:

Prefix (HB, HR, HJR, SB, SR, or SJR) and number. Add Postponed (PP) when appropriate:

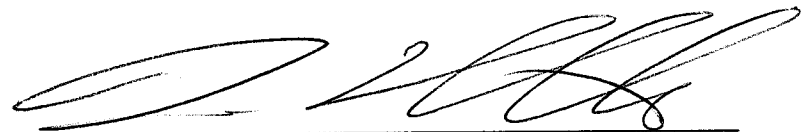
EXECUTIVE ACTION TAKEN:

Prefix (HB, HR, HJR, SB, SR, or SJR) and number. Enter P(pass) F(failed) DPAA (do pass as amended) BC(be concurred in) BCAA (be concurred in as amended):

Executive Action MUS, All Programs

<u>DP 105 - P</u>	<u>DP 1201, 1202, 1203 - P</u>	<u>DP 202 P</u>	<u>Amendment #1 - Deferred</u>
<u>DP 104 - P</u>	<u>DP 1301, 1302 - P</u>	<u>NP 802 - deferred</u>	
<u>DP 200 - P</u>	<u>DP 9015 - P</u>	<u>DP 920 - deferred</u>	
<u>DP 600 - P</u>	<u>DP 601 - P</u>	<u>DP 206 - P</u>	
	<u>DP 203 - P</u>	<u>DP 801 - P</u>	<u>DP 403 - watch list</u>
<u>DP 300 - P</u>		<u>DP 401 - P</u>	
<u>DP 301 - Deferred</u>		<u>DP 204 - P</u>	
<u>Amendment #2 - Deferred</u>			

COMMENTS:



REP. Dan Villa, Chairman

Subcommittee on Education

DATE: 7/20/07

[illegible]

**Montana House of Representatives
Visitors Register**

EDUCATION SUBCOMMITTEE Date 1/26/09

Bill No. 2 *Section E* **Sponsor(s)** _____

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Name and Address	Representing	Support	Oppose	Inf.
Sheila STEARNS	MUS/OCHE	✓		
Mick Robinson	MHS/Veter	✓		

Please leave prepared testimony with Secretary. Witness Statement forms are available if you care to submit written testimony.